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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/763,487	01/23/2004	Andrew Grace	MWS-095	7020

74321 7590 05/30/2008  
LAHIVE & COCKFIELD, LLP/THE MATHWORKS  
One Post Office Square  
Boston, MA 02109-2127

EXAMINER
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MITCHELL, JASON D

ART UNIT	PAPER NUMBER
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2193

MAIL DATE	DELIVERY MODE
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05/30/2008

PAPER

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Interview Summary</b>	<b>Application No.</b> 10/763,487	<b>Applicant(s)</b> GRACE, ANDREW	
	<b>Examiner</b> Jason Mitchell	<b>Art Unit</b> 2193	

All participants (applicant, applicant's representative, PTO personnel):

(1) Jason Mitchell.

(3) Elaine Yang.

(2) Mike Badzinski.

(4) John Curran.

Date of Interview: 13 May 2008.

Type: a) ☒ Telephonic    b) ☐ Video Conference  
c) ☐ Personal [copy given to: 1) ☐ applicant    2) ☐ applicant's representative]

Exhibit shown or demonstration conducted: d) ☐ Yes    e) ☐ No.

If Yes, brief description: \_\_\_\_\_.

Claim(s) discussed: 1.

Identification of prior art discussed: US 6829759 Davis.

Agreement with respect to the claims f) ☐ was reached.    g) ☒ was not reached.    h) ☐ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Discussed claim amendments to possibly overcome the current rejection.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

/Jason Mitchell/  
/Lewis A. Bullock, Jr./  
SPE 2193

Examiner Note: You must sign this form unless it is an  
Attachment to a signed Office action.

\_\_\_\_\_  
Examiner's signature, if required